## Kirk McDonough

Chairperson

Nicholas J. Lima
Registrar / Director of Elections



**Quilcia I. Moronta** *Member* 

James E. Donahue *Member* 

# CRANSTON BOARD OF CANVASSERS 869 PARK AVE CRANSTON, RI 02910-2786

# **MEETING NOTICE**

# THE CRANSTON BOARD OF CANVASSERS WILL MEET AT CRANSTON CITY HALL IN THE CANVASSING AUTHORITY OFFICE, ROOM 100, ON WEDNESDAY, APRIL 3, 2024 AT 10 A.M.

### **AGENDA**

- I. CALL TO ORDER (NO VOTES TO BE TAKEN)
- II. APPROVAL OF THE AGENDA (VOTES MAY BE TAKEN)
- III. APPROVAL OF MINUTES OF PRIOR MEETINGS 3-12-2024 (VOTES MAY BE TAKEN)
- IV. NEW BUSINESS
  - A. THE BOARD MAY DISCUSS AND TAKE ACTION TO CERTIFY THE FINAL FORM OF REFERENDA TO BE PLACED ON THE JUNE 4, 2024 SPECIAL REFERENDUM ELECTION BALLOT, INCLUDING ONE LOCAL BOND QUESTION, IN ACCORDANCE WITH R.I. GEN. LAWS § 17-19-7 (VOTES MAY BE TAKEN):
    - 1. LOCAL BOND QUESTIONS
      - 1. SCHOOLS AND SCHOOL FACILITIES \$40,000,000 BONDS AND NOTES
  - B. THE BOARD WILL TABULATE WRITE-IN VOTES CAST DURING THE RHODE ISLAND PRESIDENTIAL PREFERENCE PRIMARY ELECTION OF APRIL 2, 2024, IN ACCORDANCE WITH R.I. GEN. LAWS § 17-19-31 (VOTES MAY BE TAKEN)
  - C. THE BOARD WILL CONVENE FOR THE PURPOSE OF DETERMINING THE DISPOSITION OF PROVISIONAL BALLOTS CAST DURING THE RHODE ISLAND PRESIDENTIAL PREFERENCE PRIMARY ELECTION OF APRIL 2, 2024, IN ACCORDANCE WITH R.I. GEN. LAWS § 17-19-24.3 (VOTES MAY BE TAKEN)
- V. ADJOURNMENT (VOTE MAY BE TAKEN)

Posted on <u>3-11-2024</u> at <u>2:45 p.m.</u> By Nicholas J. Lima, Registrar

Website: www.cranstonri.gov Phone: (401) 780-3121 FAX: (401) 780-3125 Email: canvassing@cranstonri.gov